

# REP 680 E VINCENT 1



## REPUBLICAN COMMITTEE OF CHESTER COUNTY OFFICIAL GENERAL PRIMARY ELECTION SAMPLE BALLOT

Endorsed candidates are marked with a blackened oval.

APRIL 23, 2024 - Polls are open 7 am - 8 pm

You have the legal right to take this ballot into the voting booth.

### INSTRUCTIONS TO VOTER

1. TO VOTE YOU MUST COMPLETELY BLACKEN THE OVAL (●) TO THE LEFT OF YOUR CHOICE. An oval (○) blackened to the left of the name of any candidate indicates a vote for that candidate.
2. To cast a write-in vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. Use only black ink pen.
4. If you make a mistake DO NOT ERASE. Ask for a new ballot.
5. For Absentee Ballot Voters: "The official absentee voter ballot shall state that an elector who receives an absentee ballot pursuant to section 1301 and whose voted ballot is not timely received by the commission and who, on Election Day, is capable of voting at the appropriate polling place may only vote on Election Day by provisional ballot unless the elector brings the elector's absentee ballot to the elector's polling place, remits the ballot and the envelope containing the declaration of the elector to the Judge of Elections to be spoiled and signs a statement subject to the penalties under 18 PA.C.S. § 4904 (relating to the unsworn falsification to the authorities) to the same effect."
6. For Mail-in Ballot Voters: "The official mail-in voter ballot shall state that a voter who receives a mail-in ballot under section 1301-D and whose voted mail-in ballot is not timely received may only vote on Election Day by provisional ballot unless the elector brings the elector's mail-in ballot to the elector's polling place, remits the ballot and the envelope containing the declaration of the elector to the Judge of Elections to be spoiled and signs a statement subject to the penalties of 18 PA.C.S. § 4904 (relating to the unsworn falsification to the authorities) to the same effect."

### Every elected office is important!

Voted Mail-in Ballots must be received by April 23, 2024 @ 8 pm.

Postmarks do not count.

<https://www.republicanccc.com/candidates>  
Thanks for Voting!

### President of the United States Vote for One

- Nikki R. Haley
- Donald J. Trump
- Write-in \_\_\_\_\_

### United States Senator Vote for One

- Dave McCormick  
Allegheny County
- Write-in \_\_\_\_\_

### Attorney General Vote for One

- Dave Sunday  
York County
- Craig Williams  
Delaware County
- Write-in \_\_\_\_\_

### Auditor General Vote for One

- Tim DeFoor  
Dauphin County
- Write-in \_\_\_\_\_

### State Treasurer Vote for One

- Stacy Garrity  
Bradford County
- Write-in \_\_\_\_\_

### Representative in Congress 6th District Vote for One

- Neil Young  
Chester County
- Write-in \_\_\_\_\_

### Representative in the General Assembly 26th District Vote for One

- SHAWN BLICKLEY  
Write-in

### Delegate to the National Convention 6th District Vote for no more than Three

- Donna Ellingsen
- Brian D. Yanoviak
- Deborah Abel
- Carolyn Bunny Welsh
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_

### Alternate Delegate to the National Convention 6th District Vote for no more than Three

- Chris Glover
- Gary Heasley
- Felice Fein
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_

### Member of Republican County Committee 680 E Vincent 1 Vote for no more than Two

- Marietta Gies
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_

• BLACKEN THE OVAL  
• WRITE "SHAWN BLICKLEY"



[www.republicanccc.com](http://www.republicanccc.com)

